

FEDERAL BUREAU OF INVESTIGATION

ANANDA MARGA

PART 11 OF 13

FILE NUMBER: 105-289420

FILE DESCRIPTION BUREAU FILE

SUBJECT ANANDA MARGA

FILE NO. 105-289420

SECTION NO. TWELVE/THIRTEEN (Partial)

SERIALS 426-528 237 Pages

Approved:

Transmitted _

(Number) (Time)

Per _

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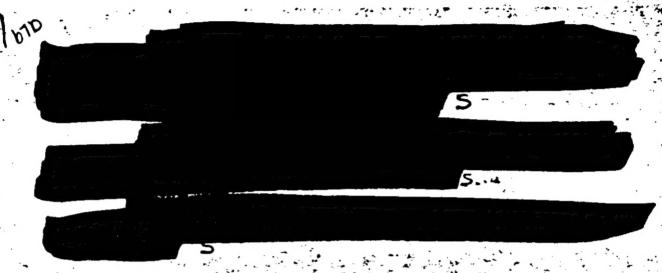
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Date: 1-13-83 RECEDENCE:	□ IMMEDIATE X PRIORITY □ ROUTINE
FM: DIRECTOR, FBI	SECRET
TO: SAN ANTONIO	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.
White House/WH/	☐ Director National Security Agency/NSA/
☐ Bureau of Alcohol Tobacco Firearms/BATF/	☐ Director Naval Investigative Service/DIRNAVINSERV/
☐ Central Intelligence Agency/CIA/	□ Drug Enforcement Admin./DEA/
CIA DCD/DCD/	□ FAA Washington HQ/FAA/
Dept. of Energy HQS/DOEHQ/	☐ HQ AFOSI Bolling AFBDC7AFOSV
☐ Dept. of Energy Germantown DIV/DOE/	☐ INSCOM Ft. Meade/INSCOM/
Dept. of Justice/DOJ/	□ Nuclear Regulatory Commission/NRC/
Dept. of State/DOS/	□ U.S. Customs Service/UCS/
☐ Dept. of the Army/DA/	☐ U.S. Immigration & Naturalization Septice/INS?
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☐ Defense Intelligence Agency/DIA/	Other:
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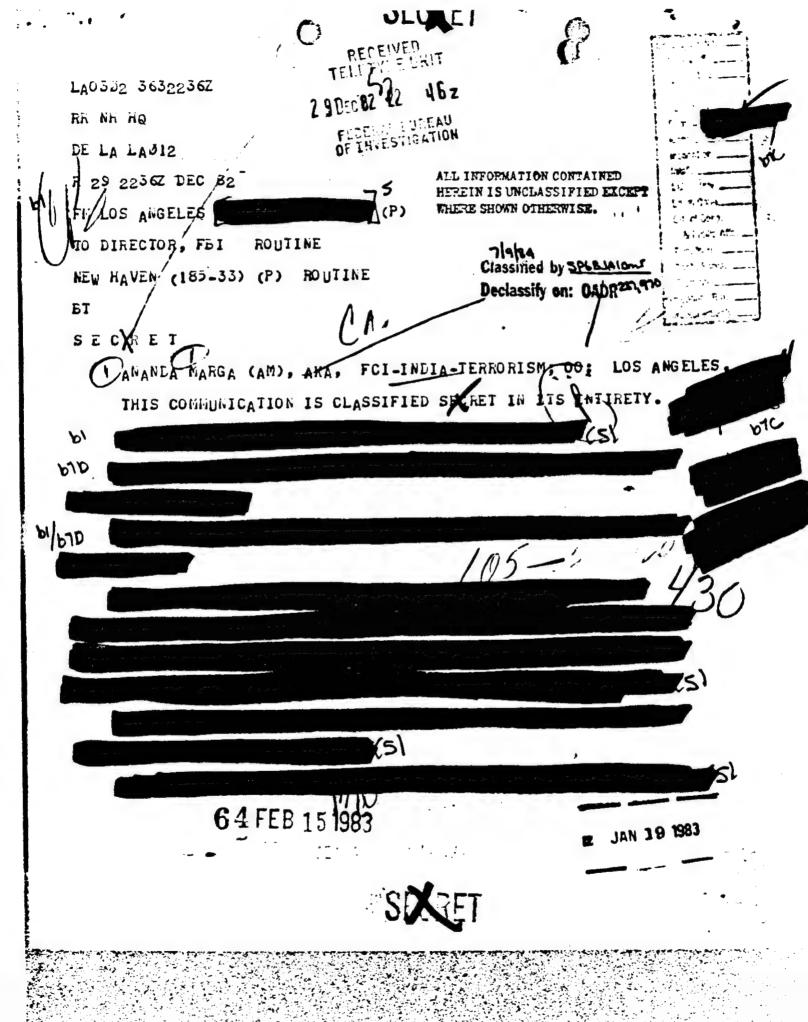
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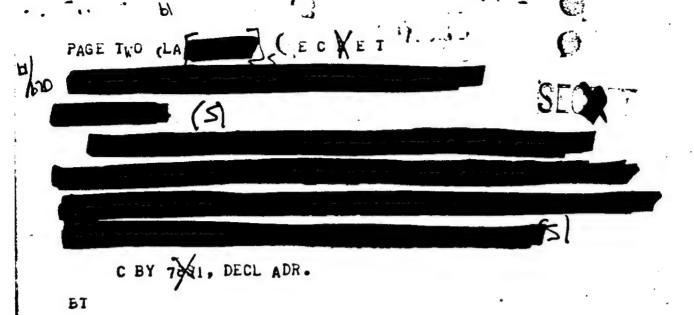
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TO DIRECTOR

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A-787 (Rev. 11-18-83)

NOTICE OF CLASSIFICATION ACTION

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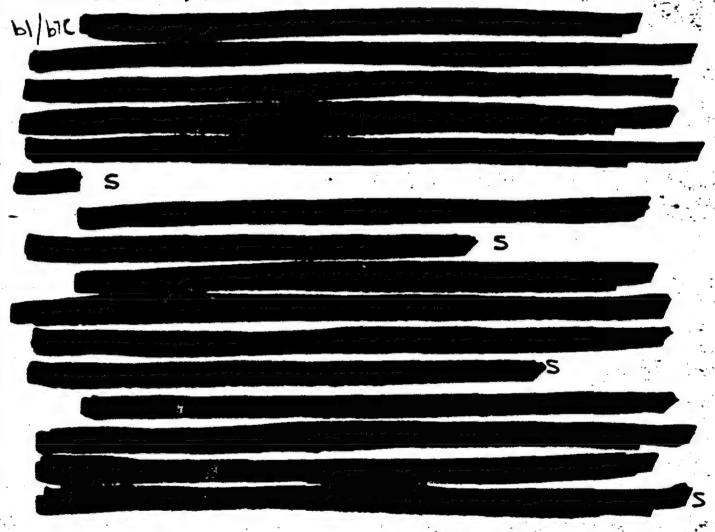
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כ	Deleted under exemption(s) with no segregable material available for release to you.
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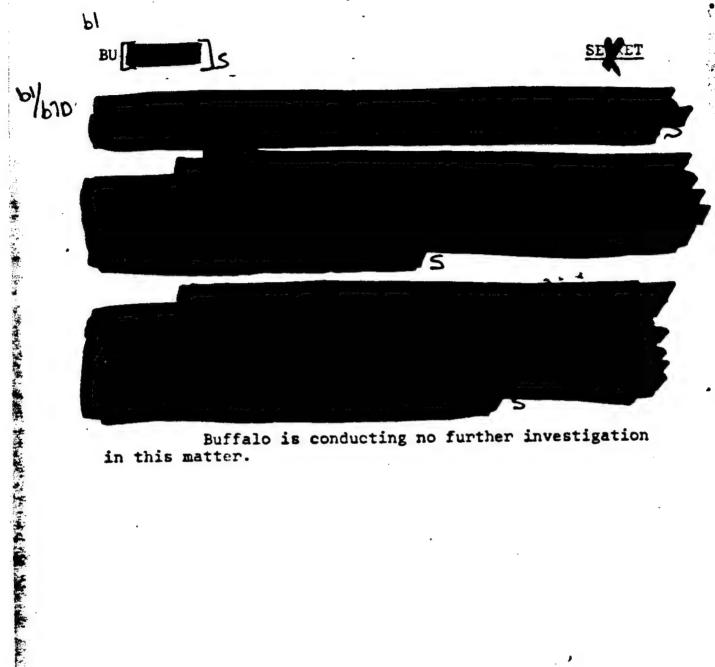
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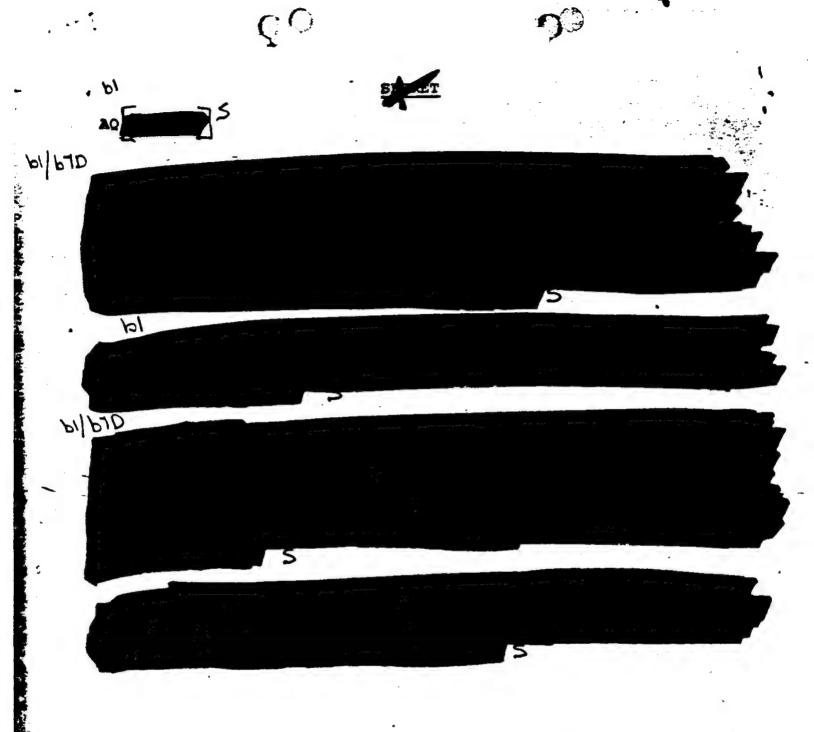
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Buffalo is conducting no further investigation in this matter.

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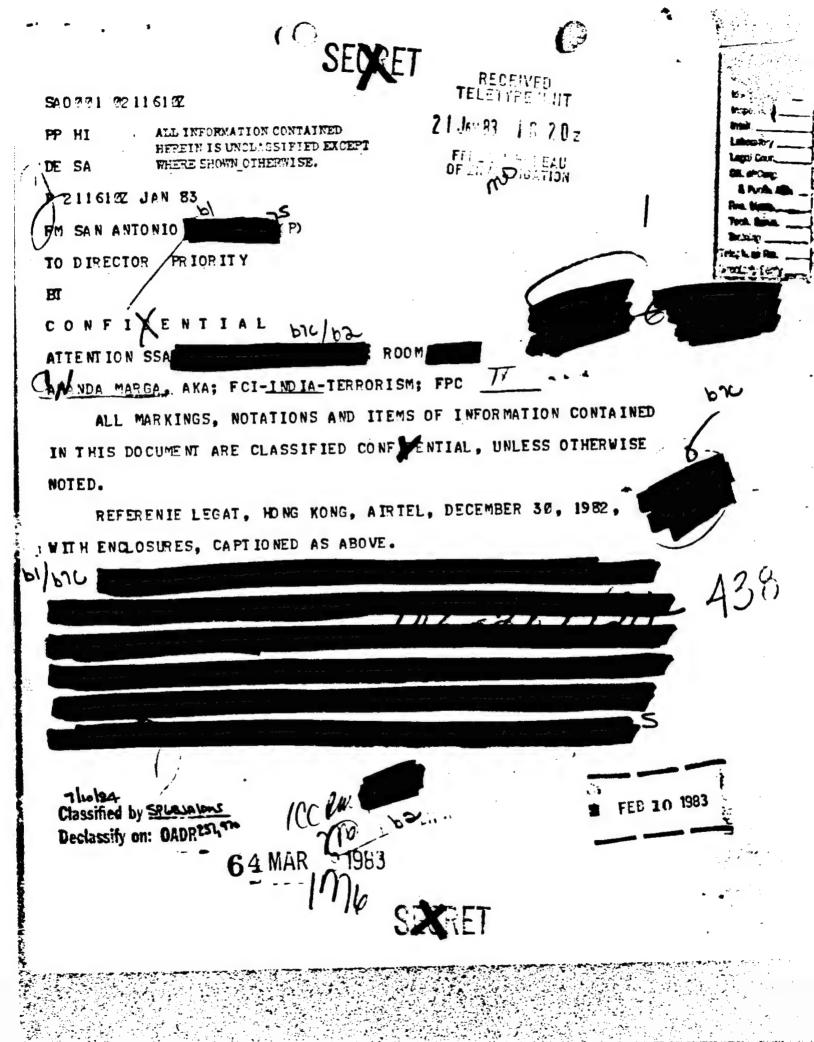
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NO FURTHER ACTION WILL BE TAKEN IN THIS MATTER AT SAN ANTONIO.

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TRANSMIT VIA: Teletype Facsimile AIRTEL	PRECEDENCE: Immediate Priority Routine	CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS Date 1/24/83	
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U.S. Department Justice



Federal Bureau of Investigation

In Reply, Please Refer to File No. January 25, 1983

ANANDA MARGA

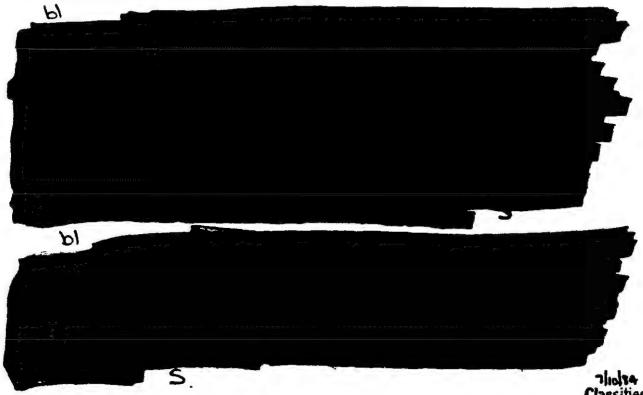
FOREIGN COUNTERINTELLIGENCE - INDIA - TERRORISM

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Office of Origin: Los Angeles

Date Investigative Summary Prepared: January 24, 1982

Basis for Investigation:



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Declassify on: OADR257,6

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FEDERAL BUPEAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM



CLASSIFICATION PRIORITY 2/15/83 CONFI FM DIRECTOR FBI TO LEGAL ATTACHE HONG KONG PRIORITY LEGAL ATTACHE LONDON PRIORITY ALL INFORMATION CONTAINED 14 BT HEREIR IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. ANANDA MARGA, AKA; FCI - INDIA - TERRORISM; FPC. NOT TYPE FAST THIS THIS COMMUNICATION IS CLASSIFIED "CONFINITIAL" IN ITS 10 ENTIRETY. RE SAN ANTONIO TELETYPES DATED DECEMBER 20, 1982 AND JANUARY 21, 1983. 61/b7c GE BELOW THIS LINE ELEEXT 2/15/83 PEPOIL Classified by STLBJAIDMS Declassify on: OADR 237, 970 6611,013 1583 FEB 22 .983 DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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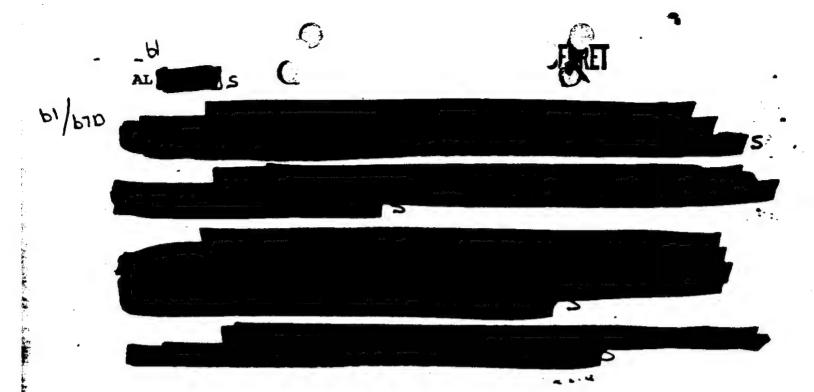
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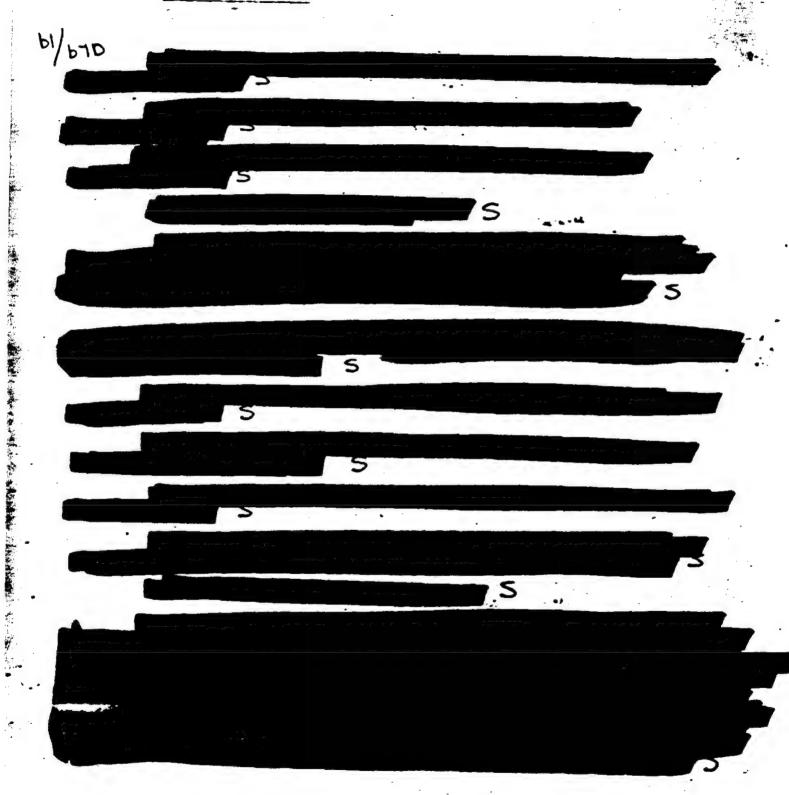
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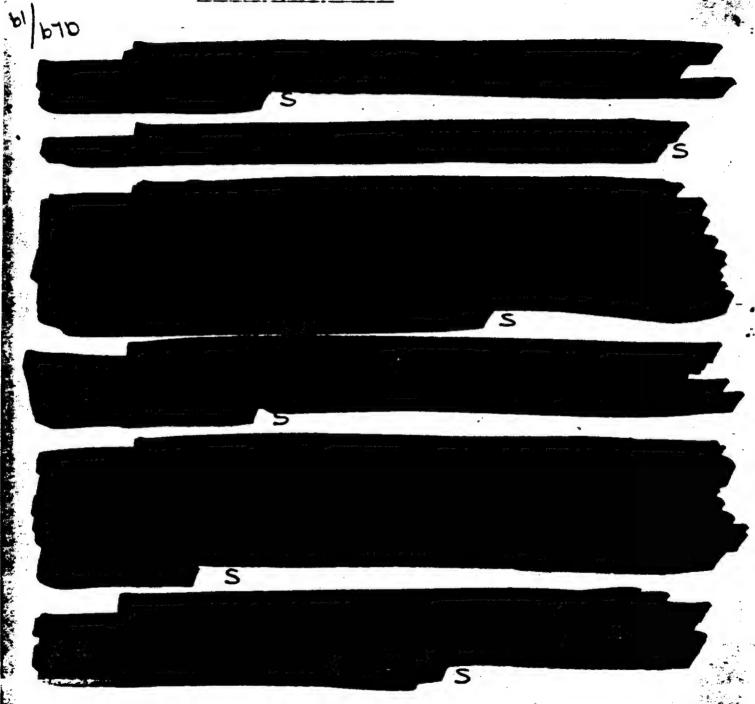
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Investigation continuing at Albany.

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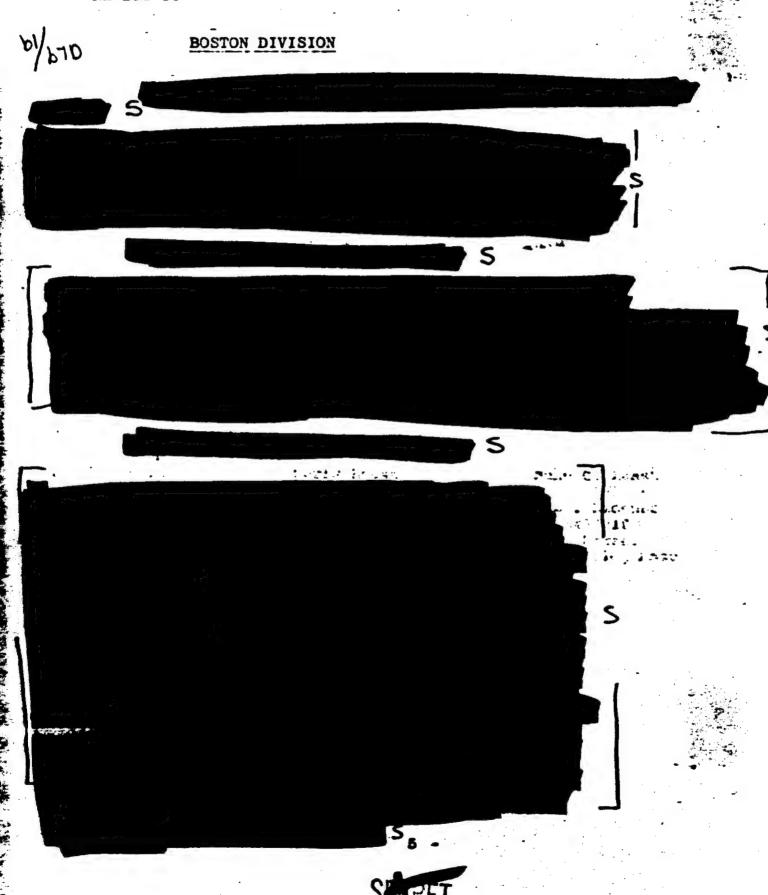
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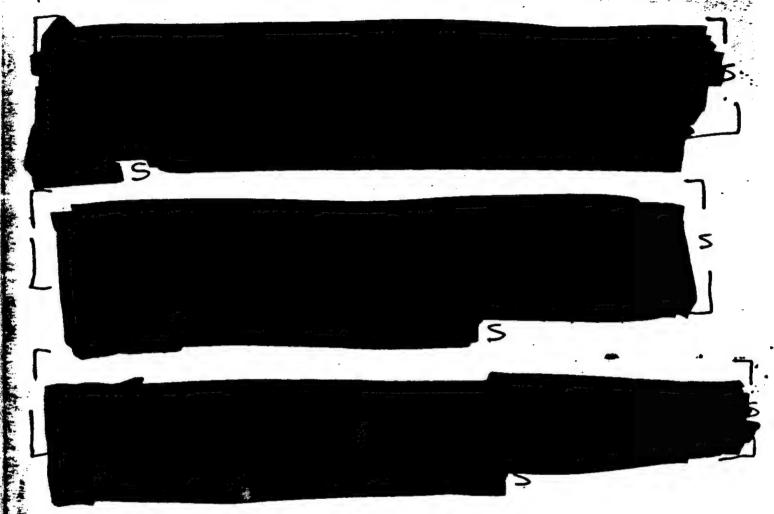
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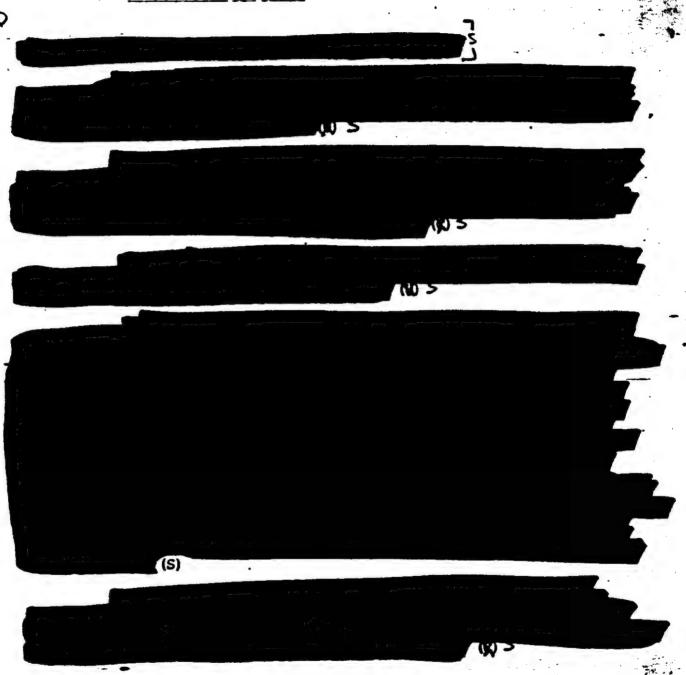
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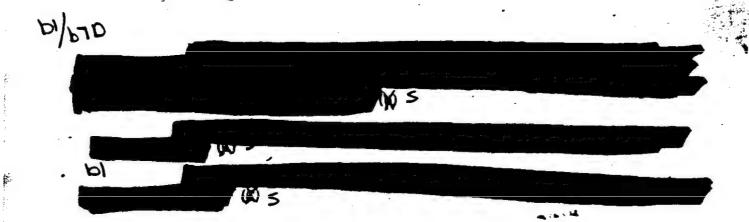
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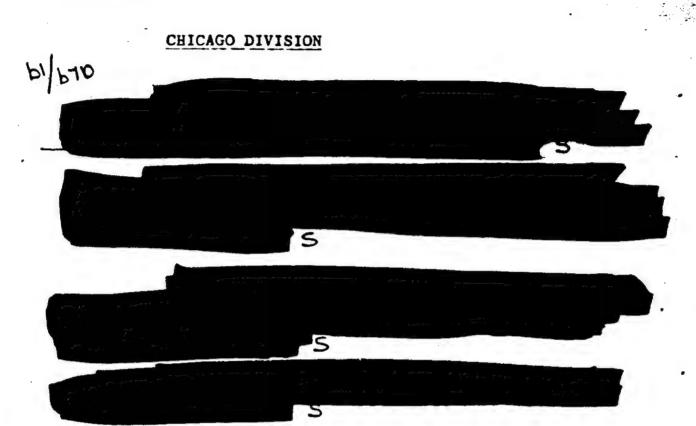
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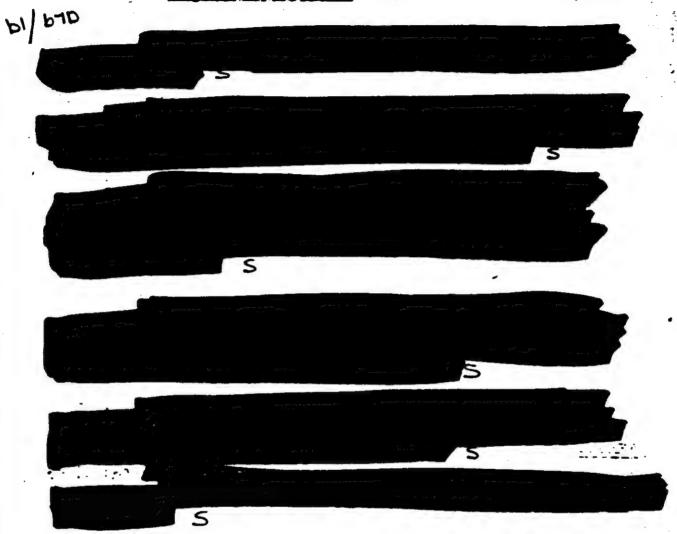


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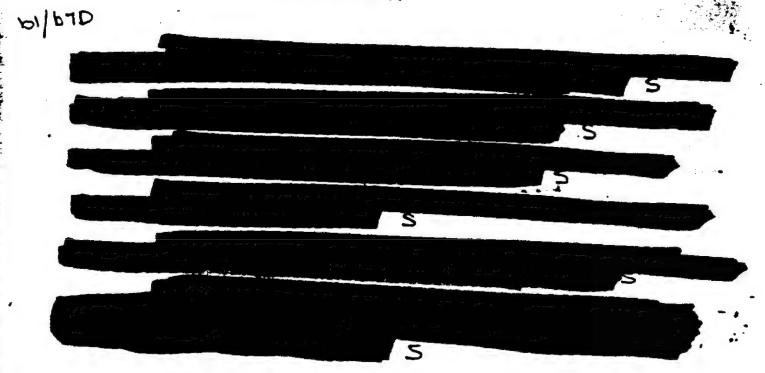
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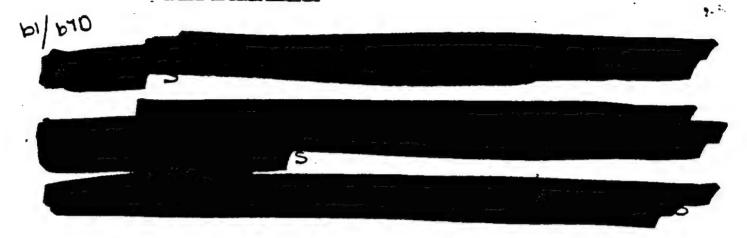
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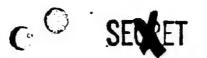
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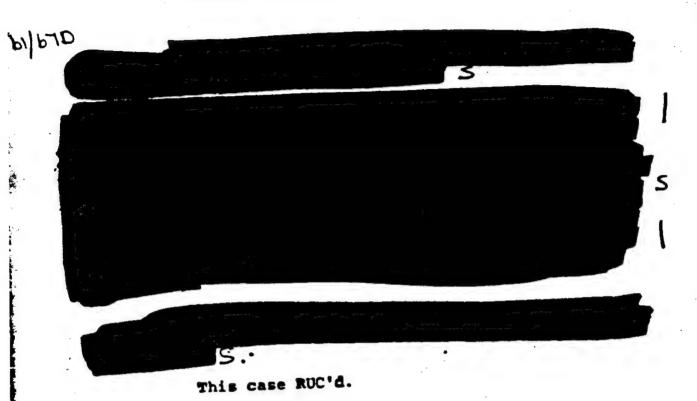
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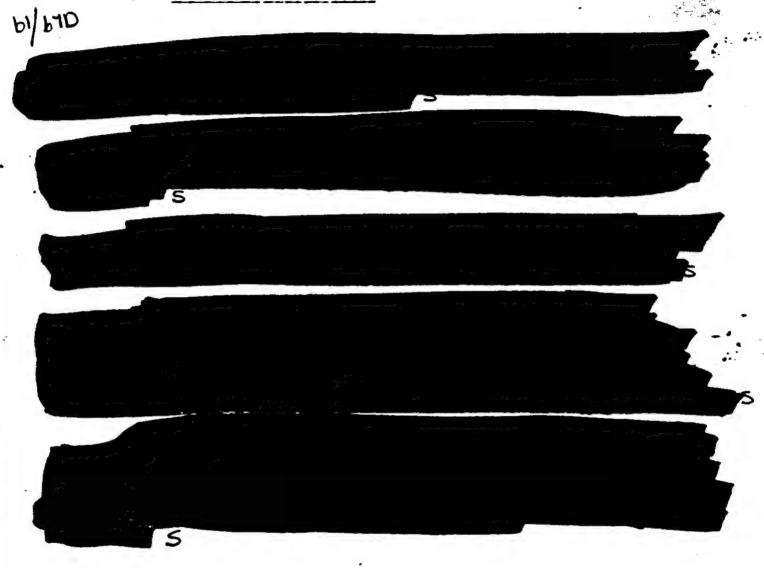
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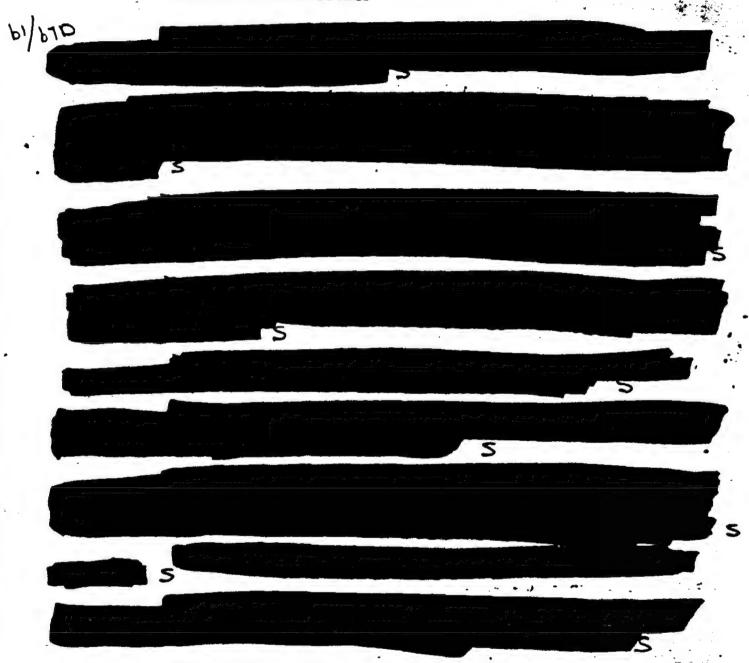
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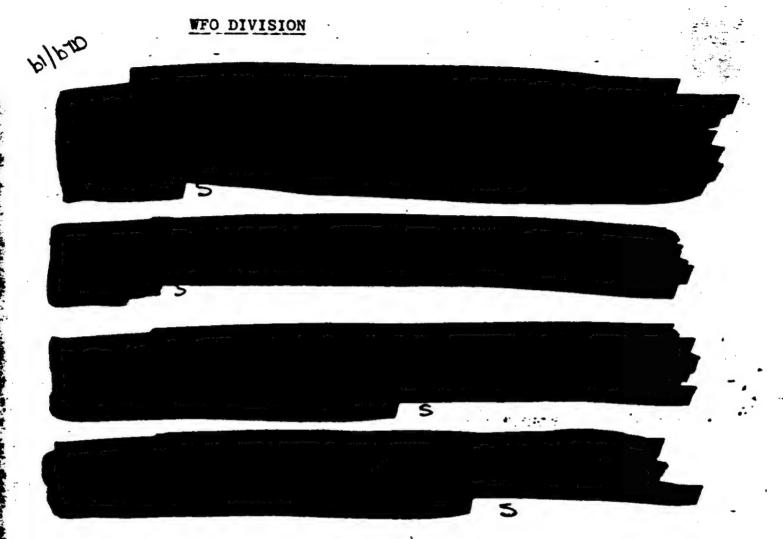


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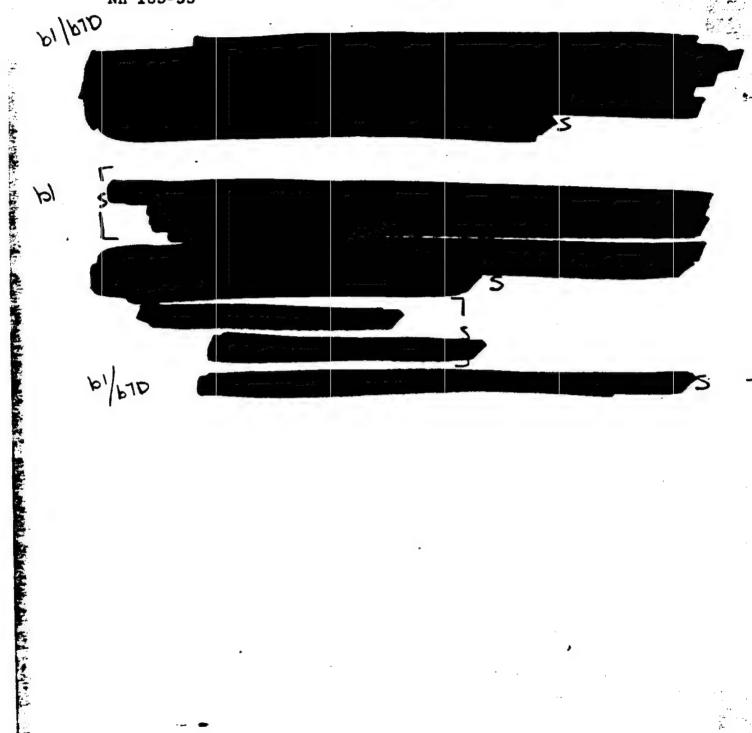
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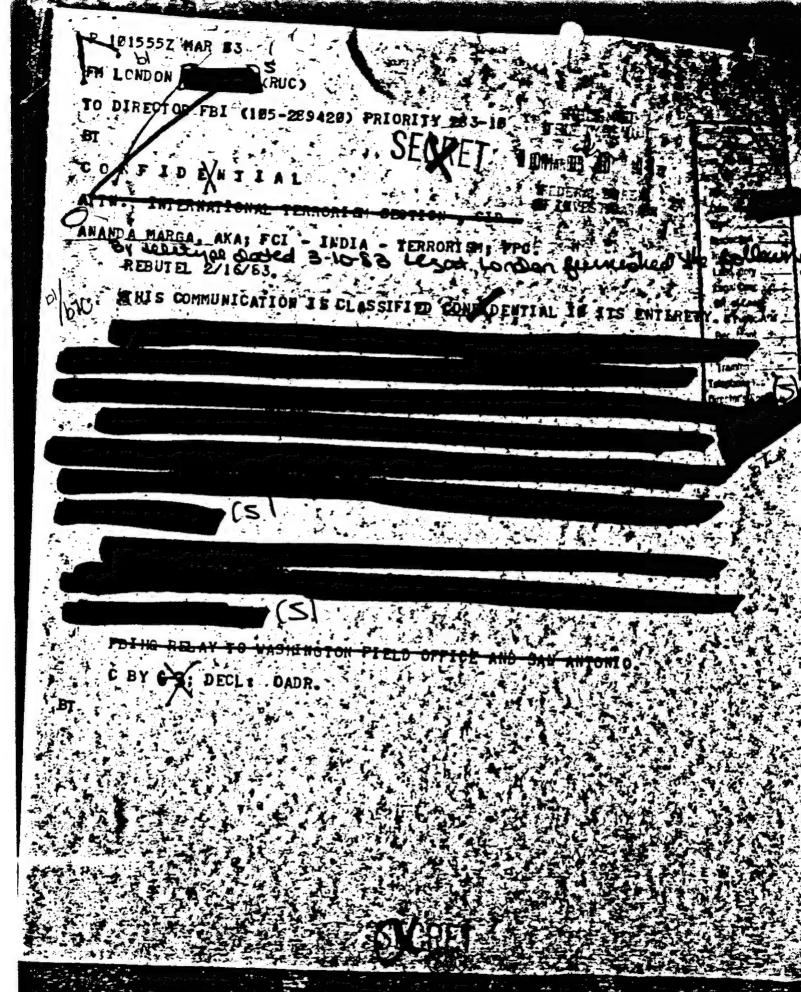
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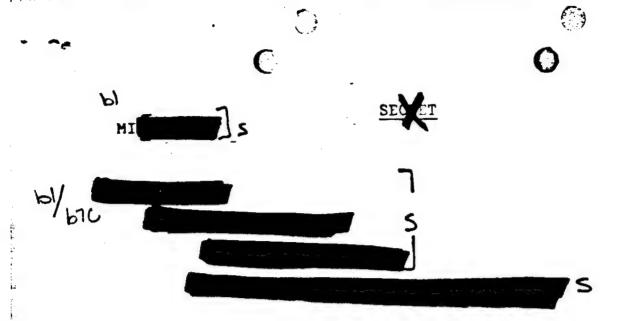
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□ IMMEDIATE PRIORITY TO: Legal attacke London FM: DIRECTOR, FBI ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. □ Director National Security Agency/NSA □ White House/WH/ Bureau of Alcohol Tobacco Firearms/BATF/ ☐ Director Naval Investigative Service/DIRNAVINSERV/ □ Drug Enforcement Admin./DEA/ ☐ Central Intelligence Agency/CIA/ CIA DCD/DCD/ ☐ FAA Washington HQ/FAA/ □ Dept. of Energy HQS/DOEHQ/ ☐ HQ AFOSI Bolling AFBDC/AFOSI/ Dept. of Energy Germantown DIV/DOE/ ☐ INSCOM Ft. Meade/INSCOM/ Dept. of Justice/DOJ/ □ Nuclear Regulatory Commission/NRC/ Dept. of State/DOS/ □ U.S. Customs Service/UCS/ ☐ Dept. of the Army/DA/ ☐ U.S. Immigration & Naturalization Service/INS/ Tholsa Classified by SPUBLIAL OF □ Dept. of Treesury/DOT/ □ U.S. Secret Service/USSS/ - Declassify on: OADR257 ☐ Defense Intelligence Agency/DIA/ ☐ Other: **670** BT confidential Addressee Internal Distribution

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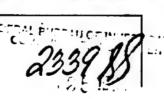
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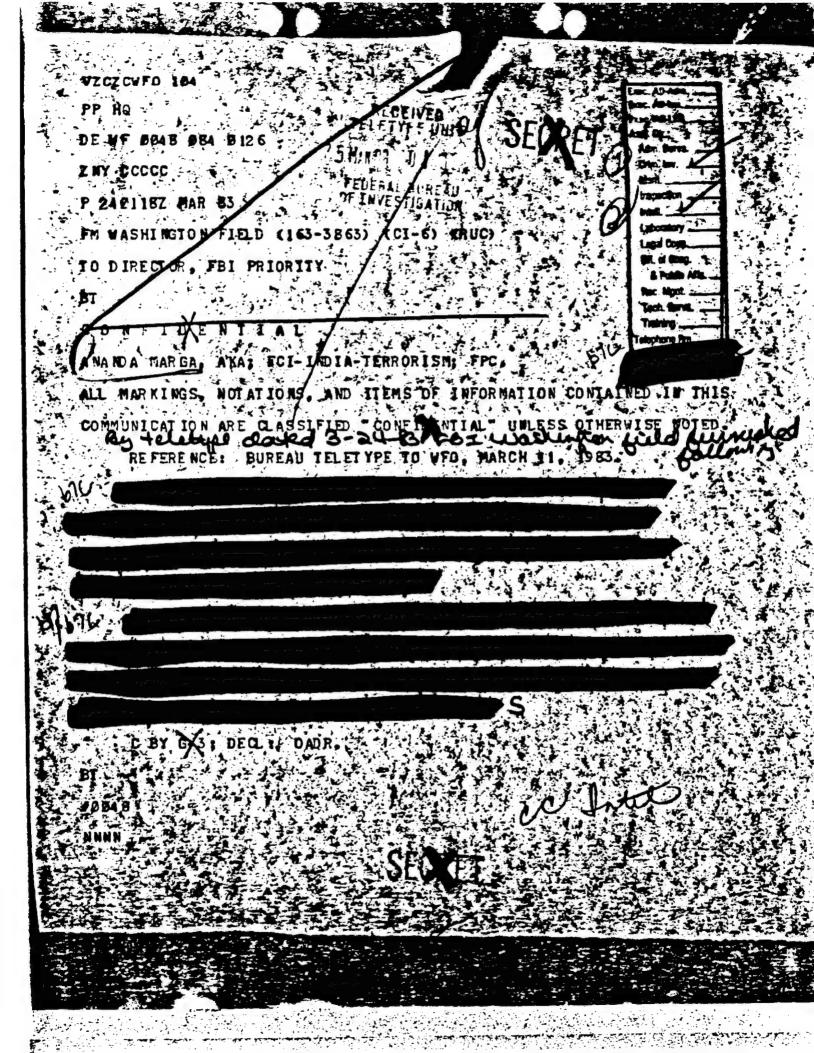
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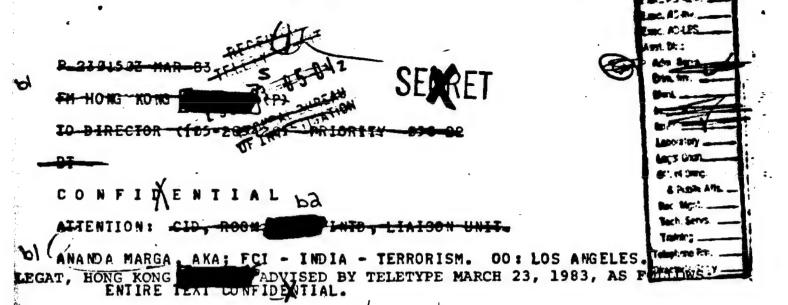
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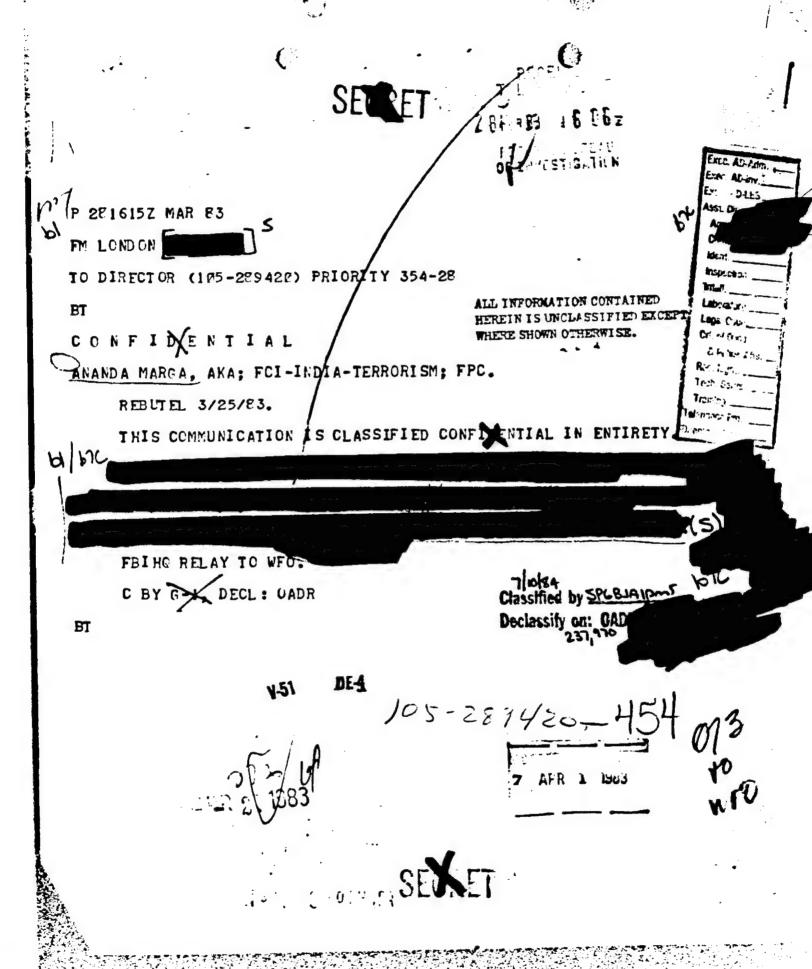
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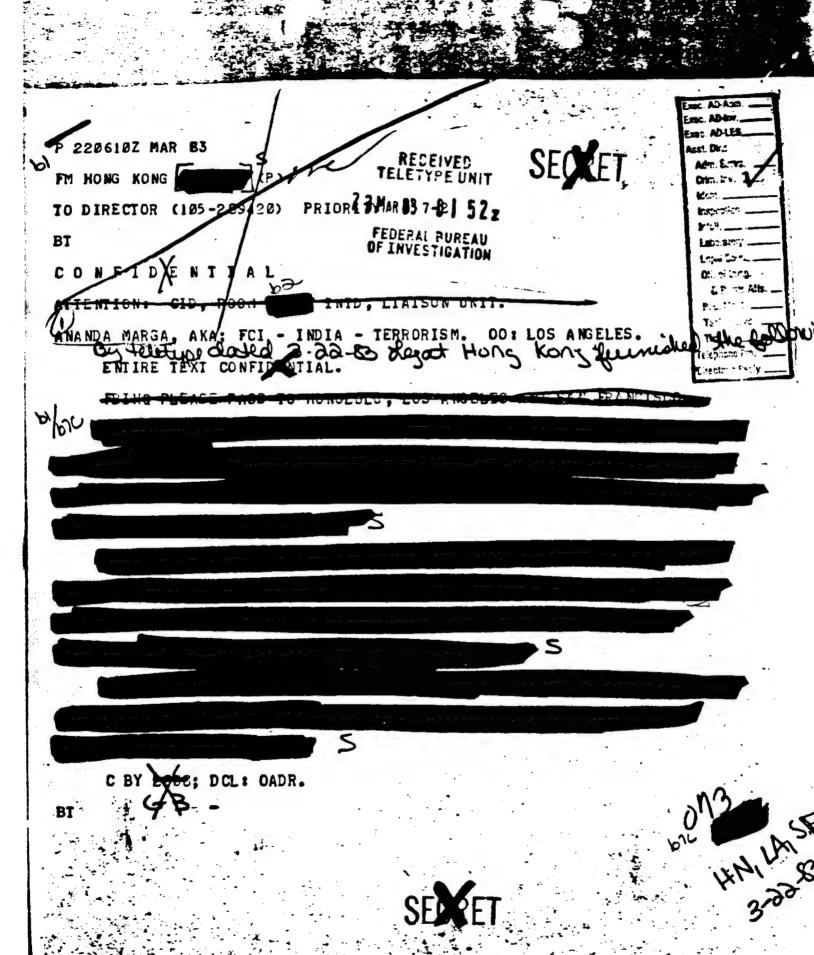
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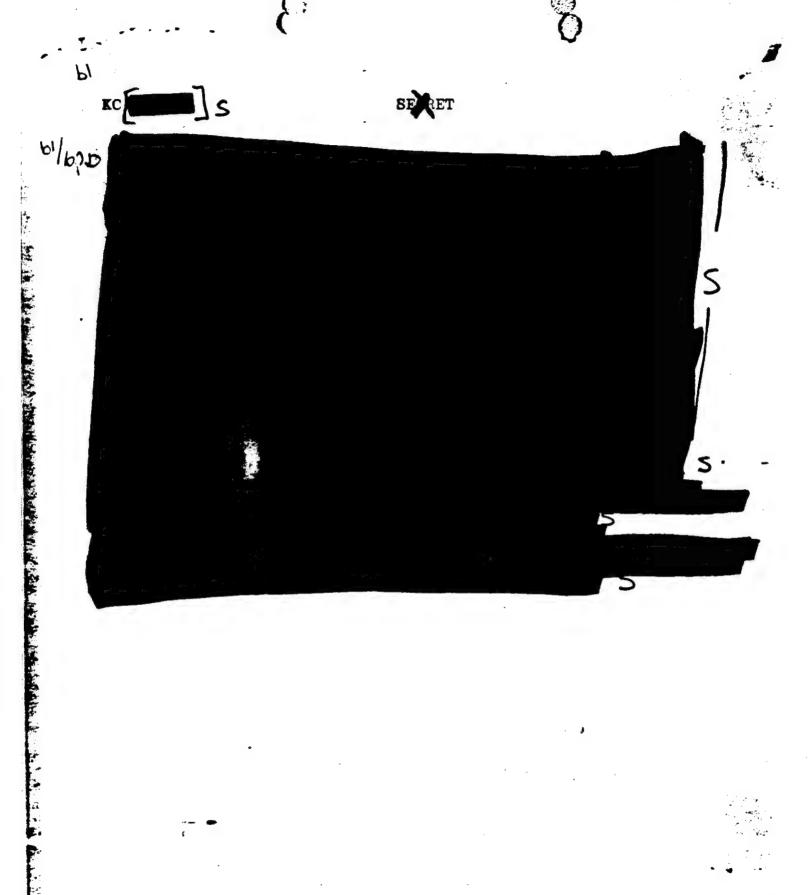
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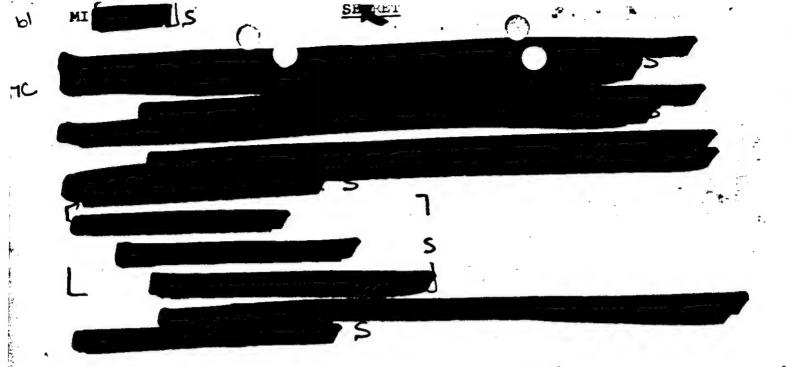
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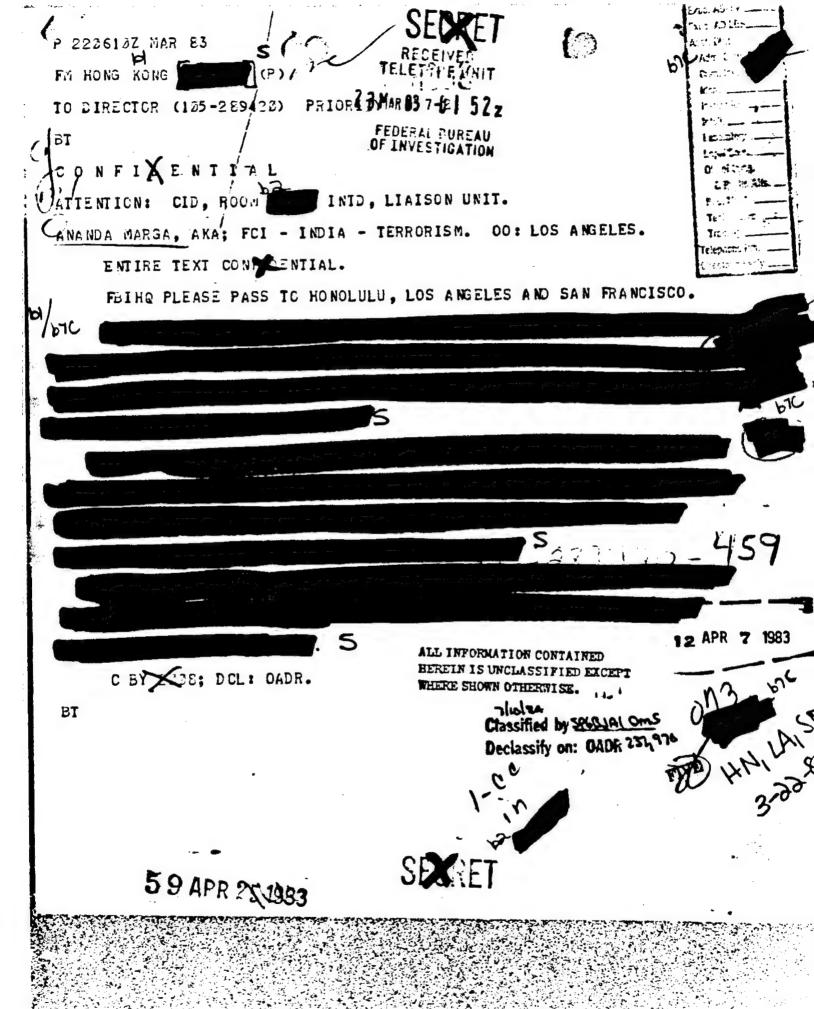
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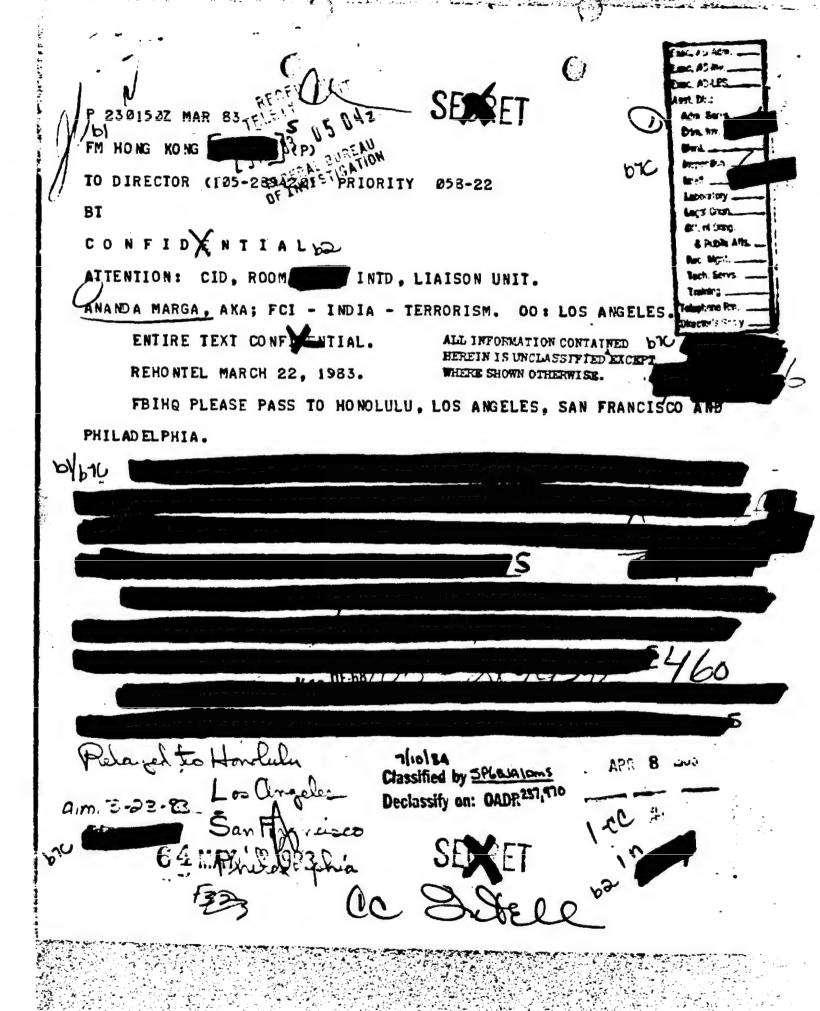
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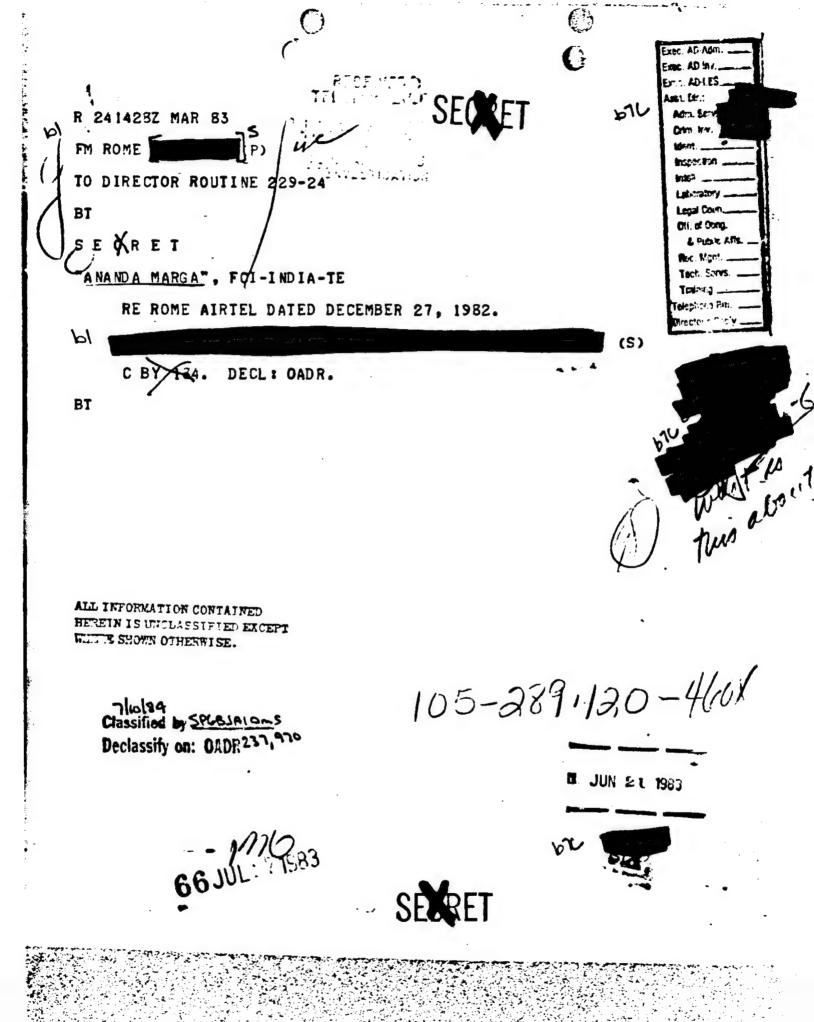
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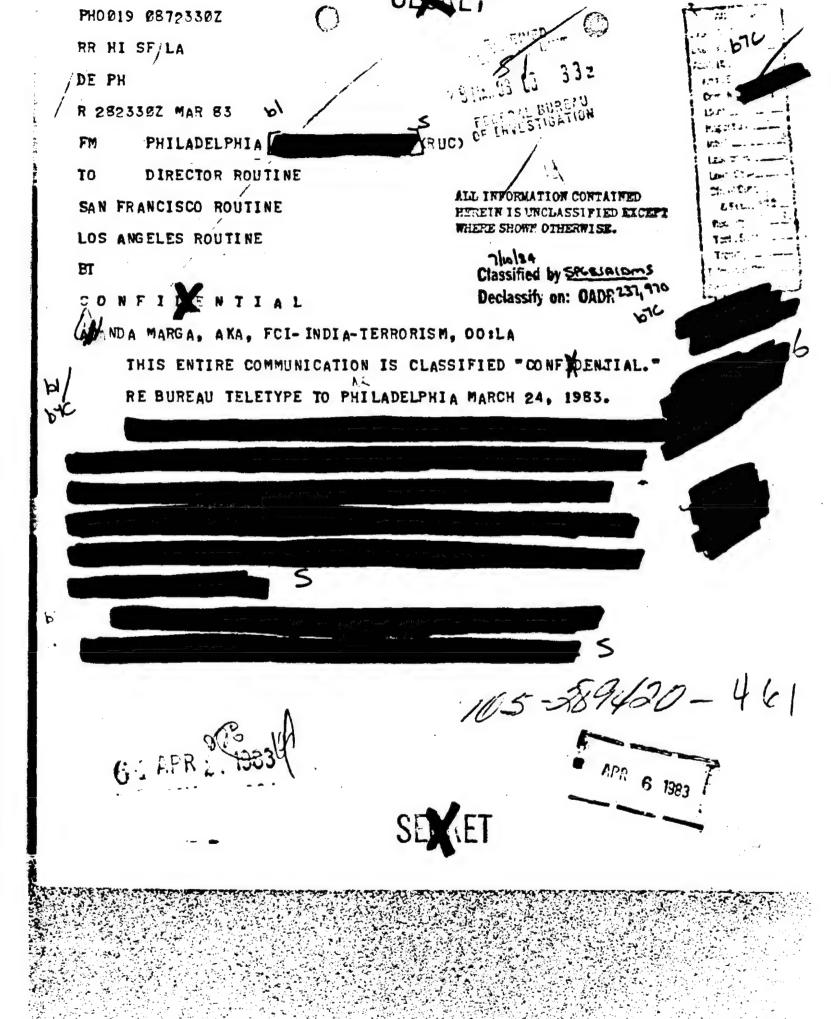
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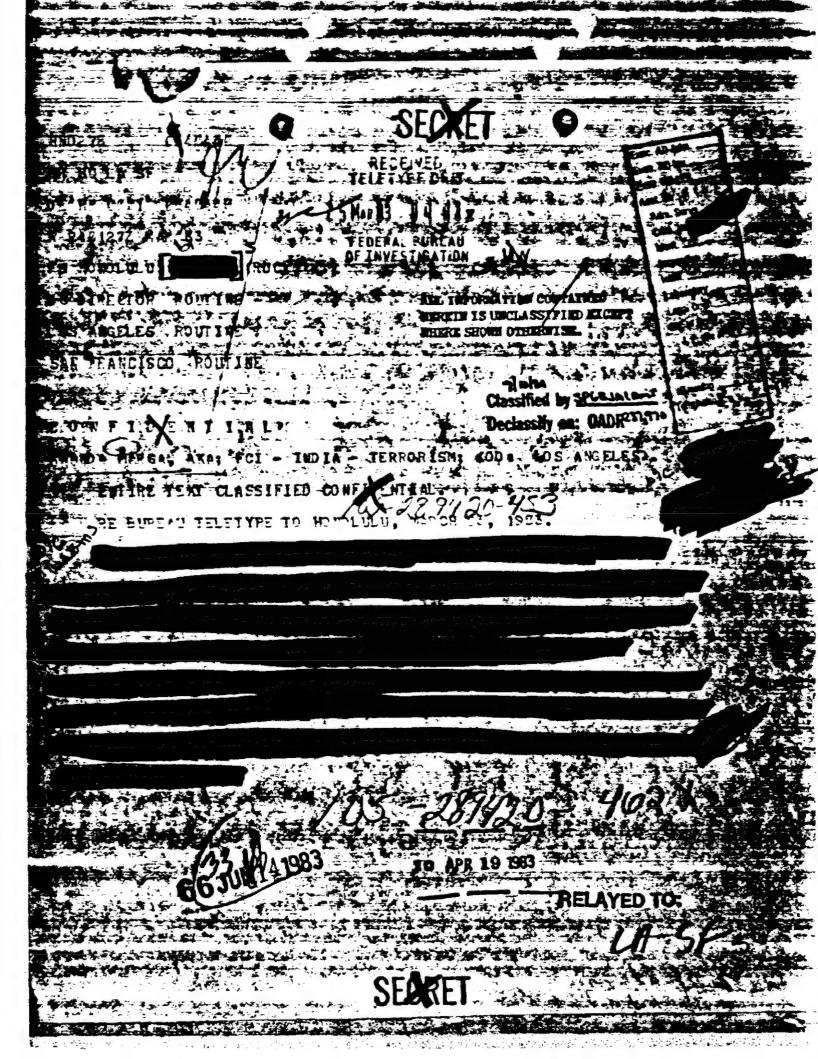
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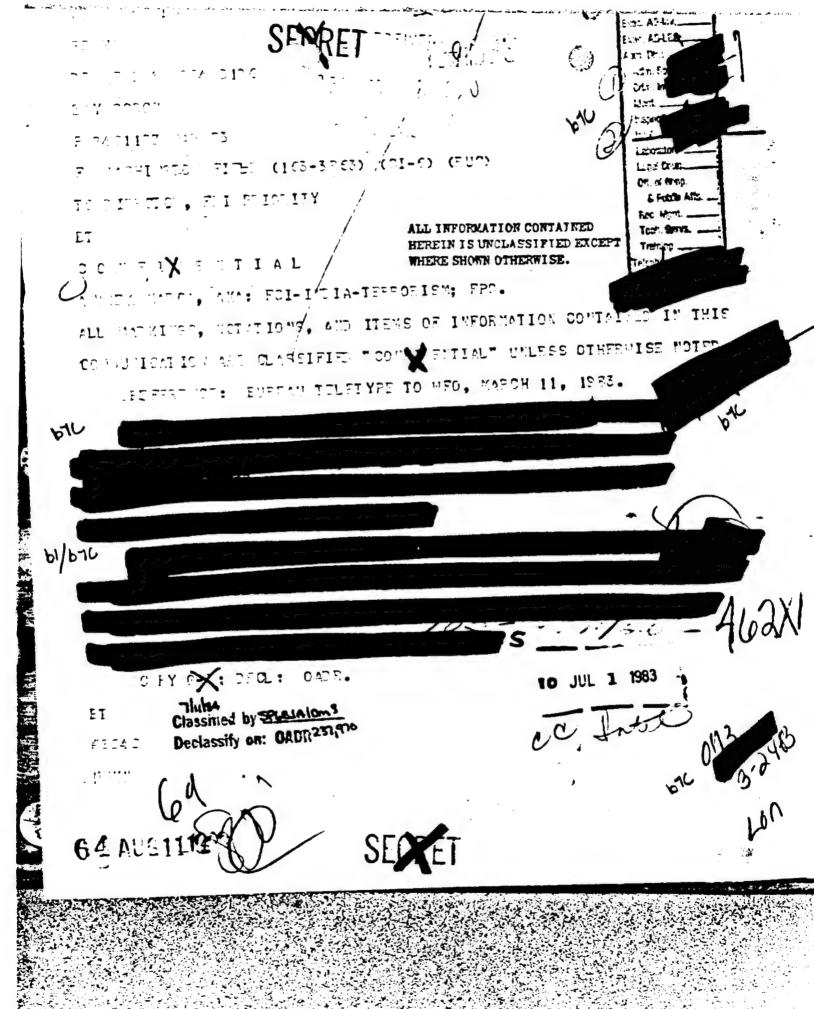


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TO FBI LOS ANGELES ROUTINE

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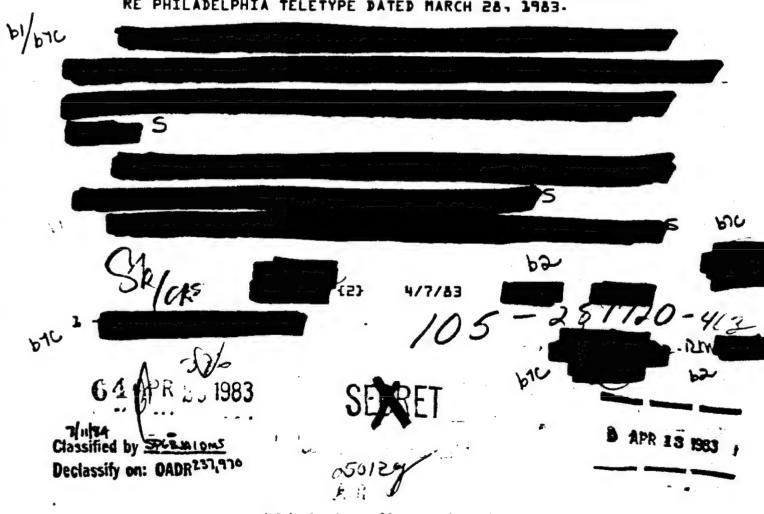
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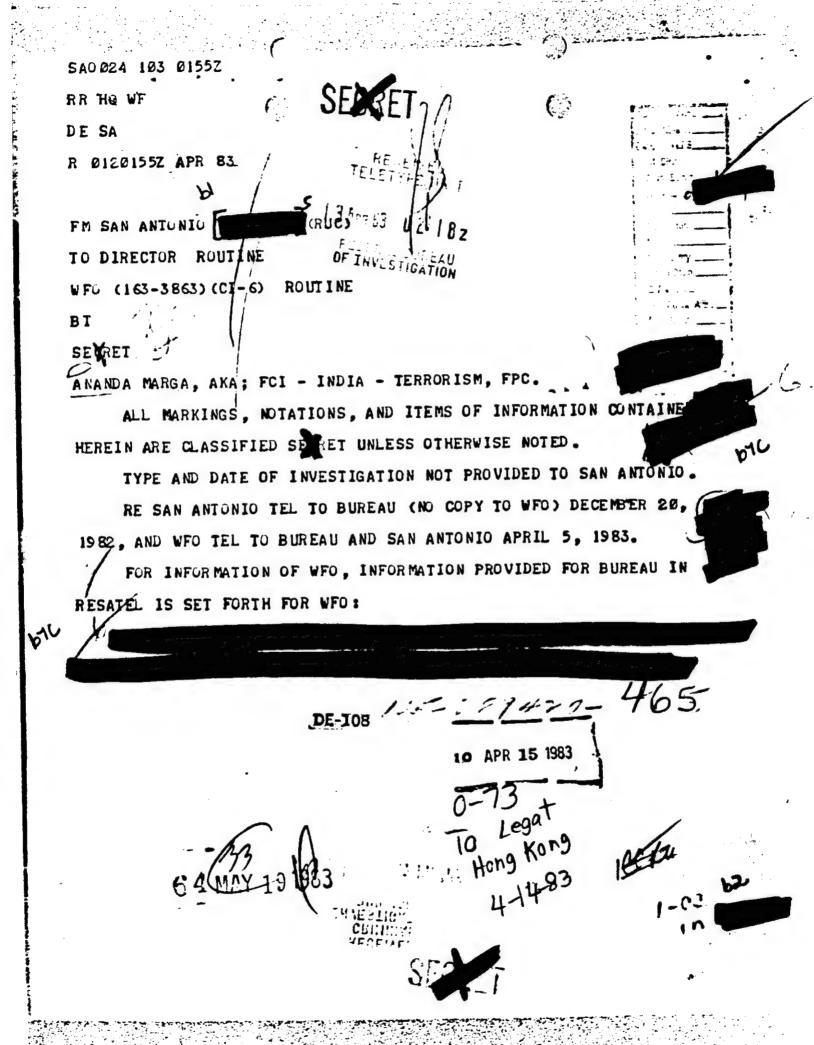
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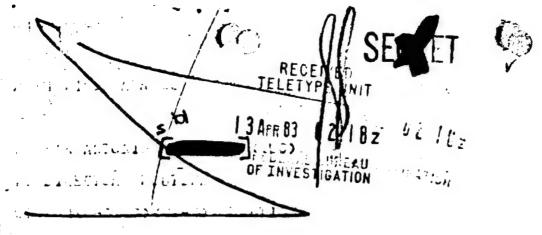




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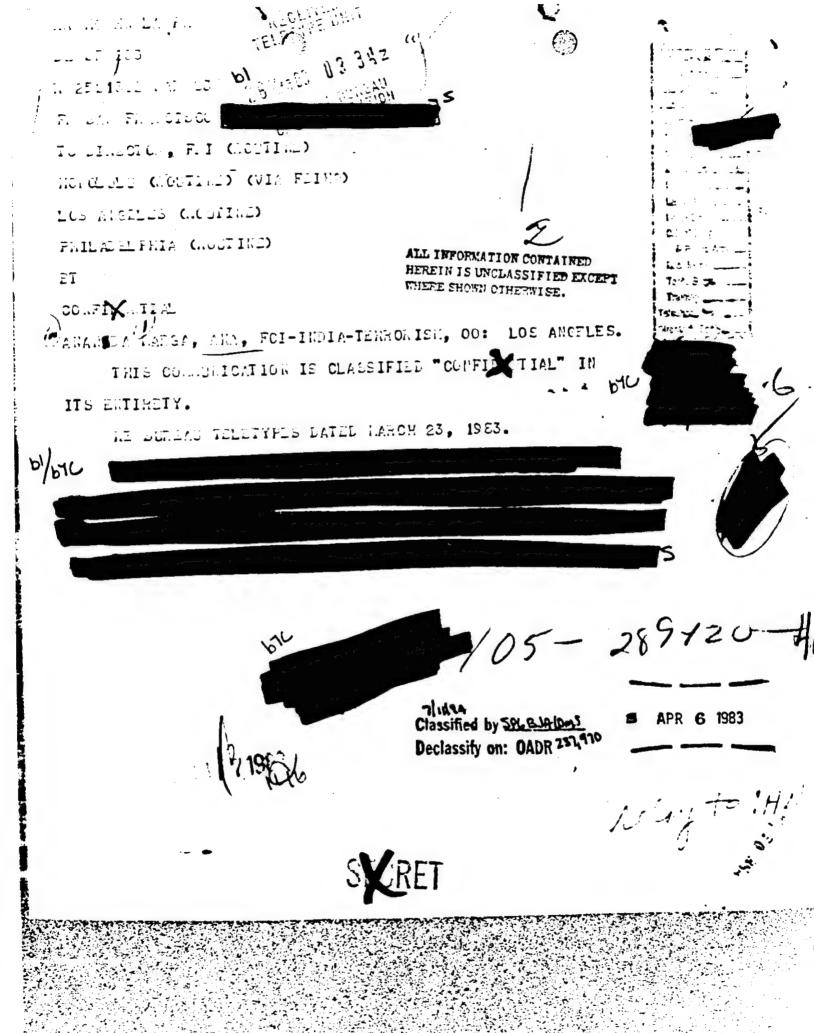
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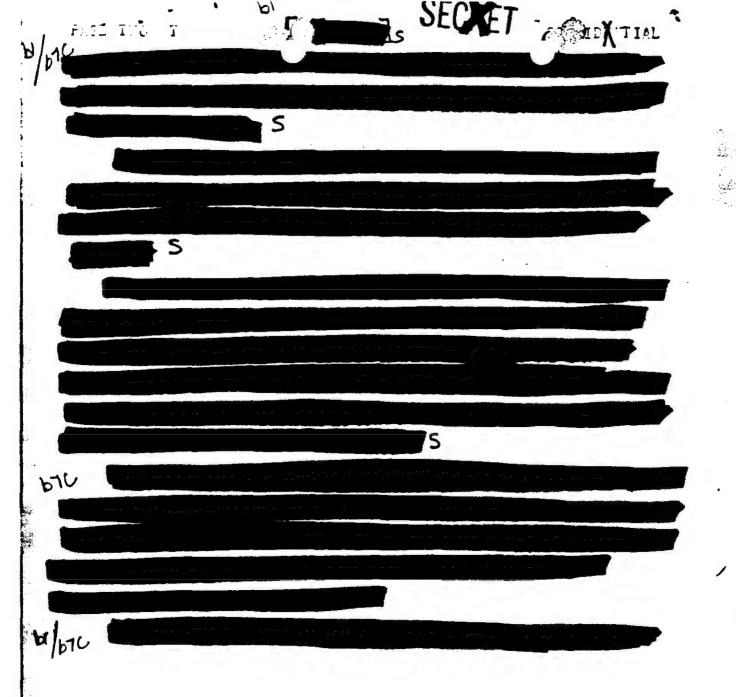
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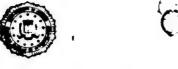


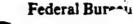
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Federal Bureau of Investigation

In Reply, Please Refer to File No.

Los Angeles, California

3/30/83

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ANANDA MARGA FCI - INDIA - TERRORISM Classified by SPL BJA1845 Declassify on: OADR 237,970

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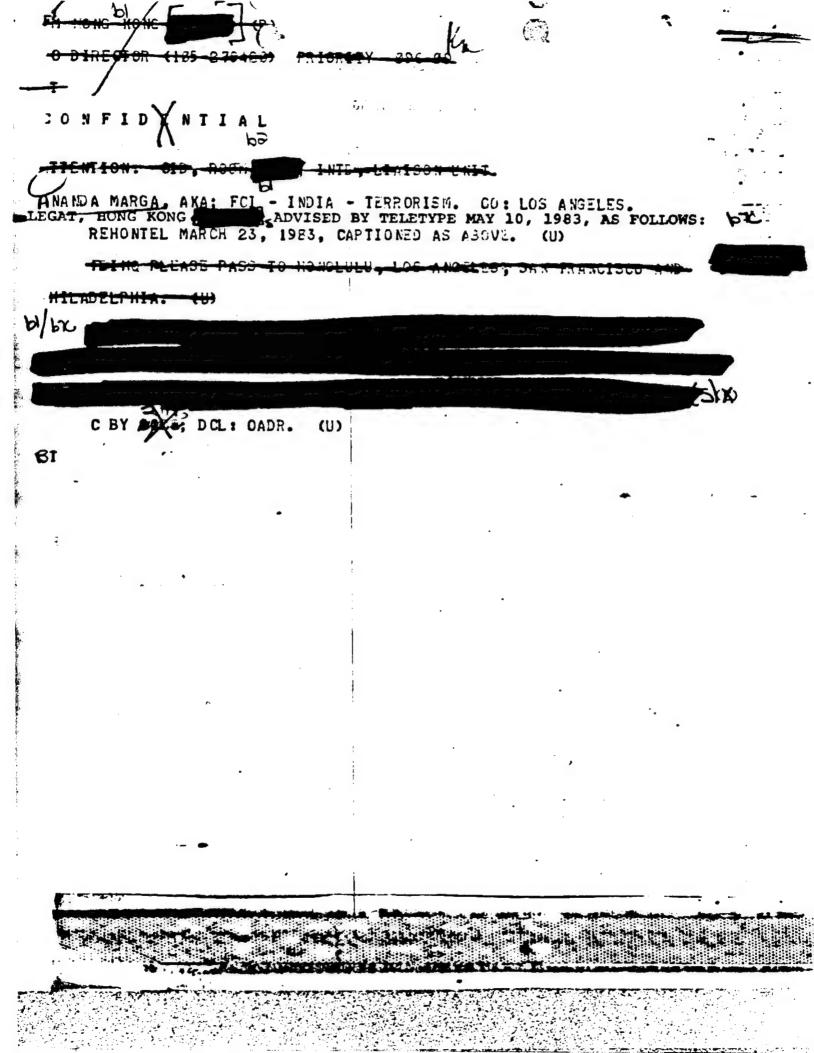
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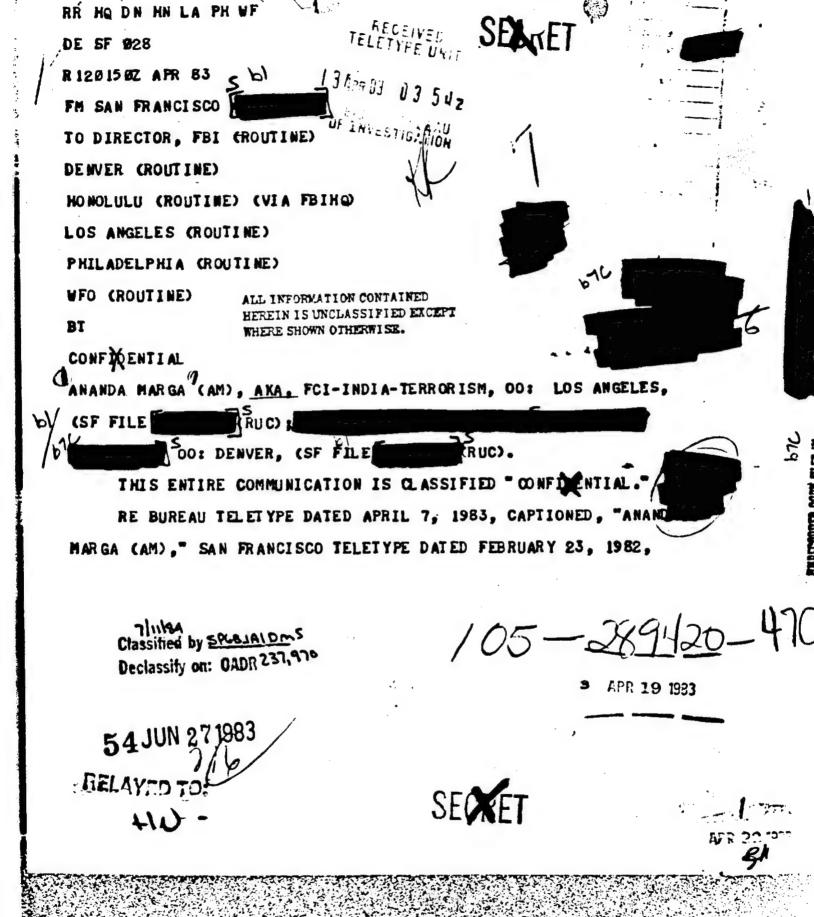






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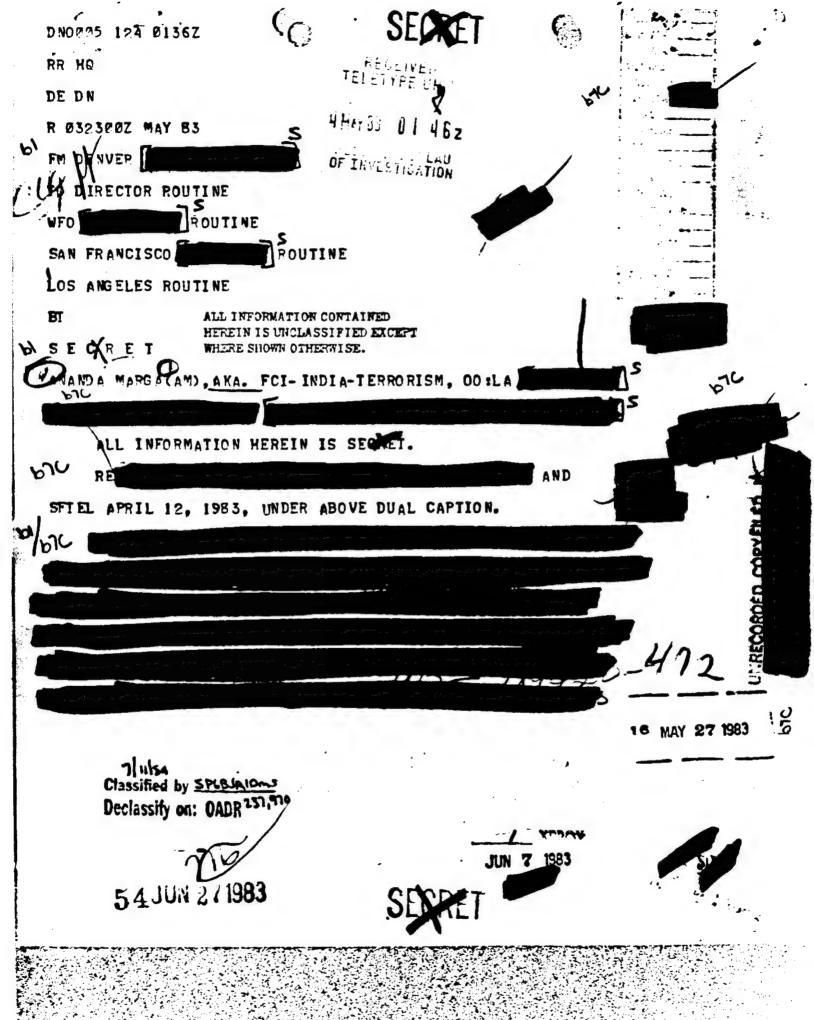


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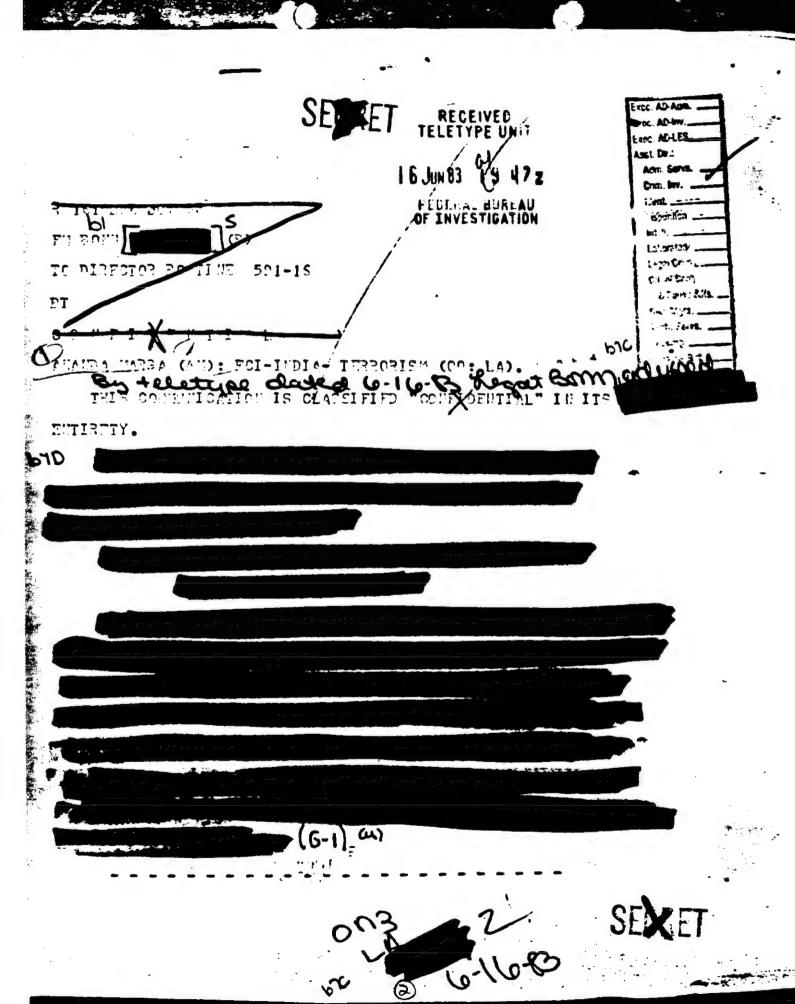
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